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KNOW ALL MEN BY THESE PRESENTS, that

Greenville Land Co., Inc.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place

Greenville , State of South Carolina , in consideration of Three Thousand, Seven Hundred Fifty and No/100-----

-----(\$ 3,750.00)---- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released; and by these presents does grant, bargain, sell and release unto Henry C. Harding Builders, Inc., its successors and assigns forever:

All those pieces, parcels or lots of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots 1, 3 and 17 of a subdivision known as Edgeworth as shown on a plat thereof

prepared by Piedmont Engineers and Architects, dated October 15, 1965 and recorded in the R. M. C. Office for Greenville County in Plat Book LLL at Page 113 and having, according to said plat, the following metes and bounds, to-wit:

LOT 1: BEGINNING at an iron pin on the northern side of Buxton Court, joint front corner of Lots 1 and 2 and running thence with the joint line of said lots, N. 1-58 E. 175.45 feet to an iron pin; thence S. 87-43 E. 80.85 feet to an iron pin on the western side of Old Dunham Bridge Road; thence with said road, S. 15-20 E. 153.1 feet to an iron pin; thence continuing with said road, S. 5-12 E. 3.8 feet to an iron pin; thence continuing with said road as it intersects with Buxton Court, following the curvature thereof, the chord of which is S. 43-19 W. 33.1 feet to an iron pin on the northern side of Buxton Court; thence with said Court, N. 88-02 W. 130 feet to the beginning corner.

LOT 3: BEGINNING at an iron pin on the northern side of Buxton Court, joint front corner of Lots 2 and 3 and running thence with the joint line of said lots, N. 1-58 E. 176 feet to an iron pin; thence N. 87-43 W. 95 feet to an iron pin at the corner of Lot 4; thence with the line of Lot 4, S. 1-58 W. 176.5 feet to an iron pin on the northern side of Buxton Court; thence with said Court, S. 88-02 E. 95 feet to the beginning corner.

LOT 17: BEGINNING at an iron pin on the southern side of Buxton Court, joint front corner of Lots 16 and 17 and running thence with the joint line of said lots, S. 1-58 W. 175.5 feet to an iron pin; thence S. 88-02 E. 131.95 feet to an iron pin on the western side of Old Dunham Bridge Road; thence with said road, N. 5-12 W. 151.85 feet to an iron pin; thence continuing with said road as it intersects with Buxton Court, following the curvature thereof, the chord of which is N. 46-37 W. 37.5 feet to an iron pin on the southern side of Buxton Court; thence with Buxton Court, N. 88-02 W. 110 feet to the beginning corner.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 24thday of officers, this March 1966

SIGNED, sealed and delivered in the

Greenville Land Co., Inc.

(SEAL)

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A Corporation

STATE OF SOUTH CAROLINA COUNTY OF GREENVILIE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of

19 66

mak B. Hunter Notary Public for South Carolina.

(SEAL)

19<u>66, at</u> 4:00

RECORDED this 25th day of March